

NOTICE OF MEETING

Meeting: ENVIRONMENT OVERVIEW AND SCRUTINY PANEL

Date and Time: THURSDAY, 14 JUNE 2018, AT 2.00 PM*

Place: COMMITTEE ROOM 1, APPLETREE COURT,
LYNDHURST

Telephone enquiries to: Lyndhurst (023) 8028 5000
023 8028 5588 - ask for Jan Debnam
E-mail: jan.debnam@nfdc.gov.uk

PUBLIC PARTICIPATION:

***Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
 - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Bob Jackson
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meetings held on 8 March and 14 May 2018 as correct records.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. PORTFOLIO HOLDERS' REPORTS

To receive an oral update from the Portfolio Holders for Environment and Regulatory Services and for Planning and Infrastructure.

5. AIR QUALITY UPDATE

To receive an oral update with respect to air quality in the District and also the development of the Action Plan for the Southampton Clean Air Zone.

6. FOOD AND SAFETY SERVICE 2017/18 (Pages 1 - 4)

To be advised of performance and achievements in the food safety service in 2017/18

7. FOOD SAFETY SERVICE PLAN 2018/19 (Pages 5 - 12)

To consider the Service Plan for 2018/19.

8. CONTAMINATED LAND STRATEGY (Pages 13 - 54)

To receive the recommendations of the task and finish group appointed to assist with updating the Council's contaminated land strategy.

9. COASTAL FUNDING - UPDATE

To receive an oral update from the task and finish group working on evaluating the new funding system for coast protection works and to look at options for this District.

10. KERBSIDE GLASS COLLECTION (Pages 55 - 66)

To evaluate the effect of the introduction of text messaging alerts and promotion.

11. FUEL/EMISSION EFFICIENT VEHICLES

To consider appointing a task and finish group to look at options for the Council's fleet and the establishment of the necessary support structure (Rapid Charging Points).

12. ANNUAL PERFORMANCE AND PROVISIONAL BUDGET OUTTURN (Pages 67 - 84)

To consider the annual performance of services under the purview of this Panel and the provisional budget outturn figures.

13. WORK PROGRAMME (Pages 85 - 86)

To agree the work programme to guide the Panel's activities over the coming months.

14. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT

To:

Councillors:

Councillors:

W S Rippon-Swaine (Chairman)
Ms L C Ford (Vice-Chairman)
P J Armstrong
Mrs S M Bennison
G R Blunden

Mrs F Carpenter
A T Glass
Mrs R Matcham
J M Olliff-Cooper
D M S Poole